

- Alphon Council ■
- Contact Us ■
- tion for updates ■
- Update Details ■



מועצה מקומית קרית ארבע חברון

...That's how it all started < History < Information for Residents < Home

...That's how it all started

On the eve of the Seder Night (11.4.68) - A group of Jews hired the Arab Park Hotel in Hebron to make the "order" in it. The Jews settled in the hotel even after Passover.

A month and a half later (21.5.68) - The Jews were transferred to settle in the military government in Hebron with a plea of security considerations.

Three years later (19.8.71) - After many difficult struggles, Kiryat Arba was established and began to operate the "Local Committee", which operated subject to the military administration.

In the same year (1971) - the regulations of Kiryat Arba were issued according to Order 561 and the "Local Committee" was called the "Kiryat Arba Administration, with the Chairman appointed by the Ministry of the Interior and was called "Mammon". Kiryat Arba was declared a local council according to Decree 892 and in 1985 the first elections were held for - (1.3.81) years later 10 the head of the Kiryat Arba Council.

This is how it started" - by Rabbi Moshe Levinger"

חיפוש

I met Elyakim Hatzani in an activity for the Elite of Kfar Etzion, which took place in the summer of 5770 a few months after the Six-Day War.

On the holiday of Sukkot, about a month after the immigration of Kfar Etzion, Eli Elyakim and invites me to an urgent meeting in his office, and this is his story: "How many people visited Rabbi Serna, the head of the Hebron Yeshiva, to talk to him about the return of the yeshiva that was destroyed in the events of the Torah. The Rabbi's answer was: I met Ben-Gurion on my visit to Hebron a few days ago and I suggested that he return the yeshiva to Hebron, and Ben-Gurion was surprised why we had not yet been able to – ".well, we have to go up immediately "!"Elyakim also turned off after the end of the story - "Well, what to do, something needs to be done

I turned to the young people of the Mafdal and asked them to publish an ad in the press: "Who is ready to go up Hebron – a Jewish city will soon be built there." Agreed. Messages were posted. They also expressed their willingness to rise. There was also a parallel group to the movement for the sake of the entire Land of Israel, they also published ads

Among the Jews who responded to those ads was a nice and good guy who fell after a time in battle against infiltrators in the Jordan Valley, the late Moshe Steiner. Moshe lit up for the idea and together we decided to convene a meeting at the Mafdal House, in Tel Aviv. A few days before the meeting, I met Rabbi Eliezer Waldman on his exit from the Zichron Moshe Synagogue in Jerusalem. The countenance of his face testified to some sadness. Rabbi Eliezer told me: "We really wanted to go to town in Kfar Etzion, but they decided not to accept older families." I replied, "From the matter to the matter. In a few days, there's been a meeting on Aliyah to ".Hebron. Why don't you come?" R. Eliezer replied, "I will come to God, to harm, certainly it will not hurt

The meeting took place. My wife Miriam did not attend the meeting. But I remember very well that she told me before the meeting: "Look, the government won't bring you up, you'll come up and then the matter will work out." About 30 people participated in the meeting, some of them family leaders. The meeting was alert. Among the residents of the current Kirya, except for Mr. Eliezer and .Meni, there was only Zvi Segal

At the end of the meeting, I brought as one of the sums of Miriam's offer - I was the only one who voted for her. The majority supported political contacts and the expansion of the frame

Activity has begun. We were all green in politics (maybe to this day?) I remember very well what awe of exaltation we went to meetings. I once received a call from "one of the activists"; "Come to the meeting by the agency tomorrow at 06:00 p.m." When I arrived, they told me: "There is a meeting with the Coordinator of Operations in the Territories, Col. Shlomo Gazit, in the Ministry of Defense, about 300 meters from the agency's offices, but it is forbidden to mention the Ministry of Defense on the phone." Colonel .Gazit told us, "You'll get an answer." To this day, we have not yet received it

The late Prime Minister Levi Eshkol did not want to accept us, even then Minister of Defense Moshe Dayan refused. Today, years later, I think they have vehemently refused to accept us because they did not know what they would return Adoud is very hot we received from the leaders of the movement for the sake of the entire Land of Israel and a cherry blessing who ".told us in this language: "I do not know how much I can help you, my power is not great. But I'm with you with all my heart

We also worked to expand the frame. Most of the activity was carried out by Yankel Levin, who studied at the time in the Rabbi's Center and brought Roni Strasberg, Zvi Idels, Israel Kfir, Rabbi Shlomo Aviner, Menachem Felix and other guys who were all single and constituted the nucleus of the settlement. Menachem Felix got engaged at the exact same time and he made sure to write in the engagement bill that would marry the glorified bride in order to live in Hebron

After about 3 months of activity to try and get government approval for a settlement in Hebron, convene in Tel Aviv again. It was three weeks before Passover. There was a long discussion again, and this time there was a really opposite vote: everyone except for one for it even without the authority of the institutions. According to the style of Oved Ben-Ami, one of the leaders of the movement for the ".sake of the entire nation: "If the government does not bless us now, we will ascend and merit it after the fact .The wheels began to run

We started tour Hebron with the elders of Hebron to find a place. I will never forget the tour with Mr. Avraham Franco (from the heads of the community before the events of the TARP) in the cemetery that was promiscuous and neglected, partly the rocks for sheep pastures. When we arrived at the holy plot that was a vegetable-bound, Mr. Franco said: "You see – here is a plot of the saints, at the ".end of the plot, under the cauliflower, my father is buried

Mr. Franco was very happy about the trend to reinnovate the settlement in Hebron, and when we defended the Hadassah House he promised us the building in this language ".When you go up to Hebron, you'll get the building from me" .A few years later, we received a document from him

At the end of the tour, it was agreed to accept Shimon Schlichter's proposal: "It is impossible to know exactly what will develop, in the ".meantime we will rent a hotel, we will make the "Seder" and celebrate the Passover holiday



The City Rabbi and the Head of the Council

Education and Society Division

Reading Archive Four

Departments of the Council

Members of the Council

Information for residents

News & Updates

Forms

Public Transportation

Operation Protective Edge

Events and Activities

Articles Archive

Information package for the new resident (and veterans can help...)

Gemachim for the residents of Kiryat Arba

History

Business

Services

Transportation and transportation companies in the area

Bylaws

Tenders

Medical Services

Library

Community Center

Community

Commemoration

Enter our discussion ...groups

We entered the Park Hotel in Hebron. We were afraid that the hotel owner would be afraid of saboteurs, so we presented ourselves as tourists from Switzerland. We rented the hotel for 10 days with an option for extension as we want

The owner of the hotel was very happy about his desire to stay and especially his joy grew when we told him that we might have been staying in the hotel for a long time

From Hebron we went to a meeting with the movement for the sake of the entire Israel. They were happy with our decision and promised to help with money and security

The preparations began, groceries were bought, and the entire Muslim hotel kitchen became a strictly kosher kitchen from the Mehadrin. We've been on to the security practice. Together with Col. Yehoshua and Rabin from the Movement for the sake of the Highlands, we went to Central Command, straight to the room of Command General Uzi Narkiss. When we arrived he was not in the room - a lunch meal. We waited. When he returned, he burst into a rage at Col. Yehoshua and Rabin: "Why did you enter my room?, why did you bring them to me?" (Apparently ordered not to accept us.) At the end of the reprimand against Rabin, he turned to us, "What do you want?" His reply: "We want to go up to Hebron." He replied: "I don't care, I don't know anything, rent a hotel, put on tents, I don't know, I don't know

הודעות
מפורסמות



מצאו אותנו
בפייסבוק



His response was strange. And Rabin hinted that we'd go out. We went outside and said, "You see! - The General Staff has heard your plans. You will certainly take responsibility for your safety. All the wires are sewn. Hello

The thing seems strange. We decided to go to Hebron and talk to the military governor. He also reacted the same way: "I don't know, I don't know, I'm not responsible

When we arrived on the eve of Passover about two hours before the Seder, the same response again. We asked: "So what - how will the guard brackets be?", the military governor remained embarrassed, took the newspaper "Maariv" that was in front of him, tore the white language of the newspaper throughout the page, and wrote: 'To the police chief here. Please give the bearer 2 Uzim, and 4 guns!' And sealed his name. We went to the chief of police and got the weapon. I wonder how far can you get in a policy of incitement

The families arrived in two trucks, we preferred to tell the drivers who were going to Be'er Sheva, and when we passed Hebron we told them: "You're lucky, we decided to cut the road short." When the first refrigerator was dropped, Amos Ben Shefer said: "I didn't always believe to count, but if they brought frigid, it's serious

Preparations for order are over. Mezuzahs were set in the doors of the hotel rooms and we said goodbye to the B. Rachel Yanaite Ben-Zvi, who came to bless us - on the occasion of the ascent to Hebron

The editor of the Seder was MK Rabbi Chaim Druckman, and participated in personalities, such as: Moshe Shamir, Shmuel Katz, Israel Harel and more

Warm greetings about the right to re-uphold "Seder" in the city of the forefathers were said by the editor of the "Seder" and the rest of the partygoers. Everything was counted on the exodus from Egypt until midnight, and then the dances began, in cooperation with Border Police soldiers, who were sent to guard us despite the political instructions, that "we know nothing." Notably, one of the Druze commanders, Amer, was the fierce and passionately squeaked, "and returned to their borders

On the first night of the holiday, a first meeting of members was held. Since some of those present at the hotel tended to know themselves as guests and not as settlers, the question was asked who had the right to vote was asked, I was reminded of the first meeting in Kfar Etzion, where the same question was asked. The name of the question was formulated: "Who is sure he will stay in Kfar Etzion?" - one finger of the daughter of Nir Etzion (which ultimately did not remain). That's why I put the question in this wording: "Who's sure he won't be left?" Only one finger was lifted

On the days of Chol HaMoed, visit the hotel, representatives of the Movement for the Land of Israel and Ministers Alon and Begin Warhpetig. The first were the members of the movement who visited on Sunday, A.D.H., Alon - on Monday, Begin - on Tuesday, Warhpetig - on Thursday

Among the members of the movement for the Land of Israel was the late poet Nathan Alterman, who gave the greeting speech in the name of the movement. It was decided to launch a greeting bark for the prime minister and the Minister of Defense and we signed for the first time - the settlers of Hebron

The Minister of Defense replied, "I am grateful for your blessings and a merry Christmas." A hint of state recognition. Rabbi Zvi Yehuda zt"l, who hesitated a little, lest the government not look with good eyes this private immigration, was very happy about the brilliance of the blessing and said that in the first place he hesitated, but now he sees that there is a faction of God

Alon, who was then the sympathetic minister from the big party in the government, said: "You will have to wait form a long time before the government approves your rise." Rabbi Eliezer Waldman replied, on behalf of the settlers: "There is nothing to fear, we will hold on!" Minister Yigal Alon, who heard that the government had not authorized weapons to the settlers, turned to Kfar Etzion on his way to Israel, and asked them to transfer "something" to the settlers in Hebron. I believe they conveyed "something" Minister Begin was accepted as he did with warmth and hugs. Minister Warhaptig arrived on the eve of the last Yomut and brought with him the first Shas to the yeshiva

All the honorable cases received a "shower" for their visit, at the cabinet meeting held after Passover

On Chol HaMoed, we asked Joseph Goldschmitt, who was then the Supervisor of Military Intelligence Education in Israel, and asked him to approve the establishment of a school in Hebron. Goldschmitt gave a positive answer. The next day, Mr. Goldschmitt announced that Mr. Goldschmitt was urgently looking for me. I called - "Unfortunately, I must inform you that I received an order from above not to approve the establishment of a school" - he said

After the holiday, an unapproved school was established at the Park Hotel. Two sons and one daughter - first grade. 2 second graders - 1. Yusuke in the Egged from the Nahalim Yeshiva donated 10 benches, a board, etc. When the equipment arrived, we saw the hotel owner nervously strolling back and forth along the hotel corridors. We asked him: "It was agreed that we would stay here as long as we wanted?" the hotel owner replied: "It was agreed on a hotel, not on a school." Finally, he was agreed on a 'territorial compromise': the children settled for two benches (for 3 children) and the rest will enter the hotel warehouse

In addition to the school, a meeting was also opened after Passover. There were about ten students from the Rabbi's Center. The Or Etzion meeting sent a group of students to strengthen the yeshiva. We received financial assistance from the Movement for the sake of the Knesset and the late Mr. Shmuel Wang from the United States, who helped us throughout the first summer of our stay in Hebron

The "I don't know" style was also said at the cabinet meeting that was required to discuss the issue of settlement in Hebron. Minister Warhpetig submitted a query to the Minister of Defense at the time: "Who is responsible for the security of the settlers in Hebron?" Dayan replied, "What do you want me to take them off? I'll take them off! What do you want me to take care of their safety? - I brought them?! - I brought them up?! It's all in that tongue. This was reported to me behind the government meeting

The change in the government approach came because of Jabari. Two in the colds we held with him after our rise. On the first visit, he treated us with respect - "Ahleon and Sahalan!" And expressed a

willingness to visit the hotel in the coming days. But on the second morning he called us Hitlerists. This phrase outraged us and we left a door slam. The matter became an "interview" and the government began to address the issue. To bring us down could not after this rude and convicted style, but also to decide on the establishment of a Jewish city in Hebron was difficult because "maybe they will return." Therefore, 3 decisions were agreed: a. The government allows the settler group to live in Hebron. B. The government will help establish a meeting there. C. There is no absolute in the establishment of a Jewish city or industrial enterprises in Hebron. This .cabinet meeting took place on Passover, exactly one month after the immigration on the 14th of Nissan on the eve of Passover

Shortly after, the first official visit, the commander of the Judea and Samaria area, came to Col. Raphael Vardi. Vardi said that he was held responsible for the security of the settlers and suggested that we move to the military government buildings. We also suggested that we commit to be quiet. We got the head. The Sifa - we rejected. The government was interested in reducing the profile of the settlement, but we immediately claimed and in all media outlets "if the government takes care of our security and allocates a part of the government building, it is a sign that it recognizes the settlement, and just as the government has begun to recognize, the .settlement will surely grow, and eventually Kirya will be established and industrial enterprises will be established